

AGENDA PLACEMENT FORM (Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 2/1/2024	Court Decision: This section to be completed by County Judge's Office
Meeting Date: 2/12/2024 Submitted By: <u>Kathryn Keene</u> Department: <u>Constable Pct 1</u> Signature of Elected Official/Department Head:	February 12, 2024
Description: Consideration of Bond for Reserve Deputy	Blake Johnson.
(May attach additional Person to Present: <u>Matt Wylie</u>	sheets if necessary)
(Presenter must be present for the item unl	ess the item is on the Consent Agenda)
Supporting Documentation: (check one)	PUBLIC CONFIDENTIAL
(PUBLIC documentation may be made available)	ilable to the public prior to the Meeting)
Estimated Length of Presentation: minu	tes
Session Requested: (check one)	
□ Action Item □ Consent □ Worksho	p 🗆 Executive 🗆 Other
Check All Departments That Have Been Notified	:
	Purchasing Auditor
Personnel 🗌 Public Wor	
Other Department/Official (list)	

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email

Approved in CC on 9/11/2023

Texas	<u>8116 2 0000000000000000000000000000000000</u>	
Western Surety Company		
OFFICIAL BOND AND OATH		
THE STATE OF TEXAS County of <u>JOHNSON</u>		
KNOW ALL PERSONS BY THESE PRESENTS: BOND No. 6686	65039	
That we, <u>BLAKE_EDWARD_JOHNSON</u> WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Te	, as Principal, and exas, as Surety, are held	
and bound unto ¹ Constable	, his successors in office,	
in the sum of $\frac{2 \text{ One Thousand Five Hundred and 00/100}}{2 \text{ DOLLARS}}$ DOLLARS (for the payment of which we hereby bind ourselves and our heirs, executors and administrators, these presents.		
Dated this <u>16th</u> day of <u>November</u>	,2023	
THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bo the <u>17th</u> day of <u>November</u> , <u>2023</u> , duly <u></u> to the office of <u>Reserve Deputy Constable</u> in and for ³ JOHNSON <u>Co</u> a term of <u>1</u> year <u>commencing on the 17th</u> day of <u>Novem</u> NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge a him by law as the aforesaid officer, and shall ⁴ faithfully perform the duties imposed by law	Appointed (Elected—Appointed) Dunty, State of Texas, for ber, 2023.	
then this obligation to be void, otherwise to remain in full force and effect. ROVIDED, HOWRVER, that regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above. Any revision of the bond amount shall not be cumulative. FROVIDED, FURTHER, that this bond may be cancelled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hercunder shall terminate as to subsequent acts of the Principal.		
FIED For Record <u>9:45 AM</u> FEB 13 2024 By Call	Principal TY COMPANY	
	I T. Fruflat, Vice President	

Filed For Record 9:45AM

Δ	CKNOWLEDGMENT OF PRINCIPAL	FEB 1 3 2024
THE STATE OF TEXAS		April Long
County of Ohnson	88	April Long County Clerk, Johnson County Texas
Blake Edward Johnson	Huly: e on t	BY DEPUTY his day, personally appeared whose name is subscribed to
the foregoing instrument and acknowledg	ed to me that he executed the same for the purpos	es and consideration therein
expressed. Given under my hand and seal of offic	te at 5390 FM 1434 Cleburne, 7	X 16033 , Texas, this
	Matturio	
SEAL	Johnson	County, Texas

OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDGE)

I, ________, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of ________, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrants as may issue to me as fees of office. So help mc God.

	Signed
Sworn to and subscribed before me at	, Texas, this day of
SEAL	County, Texas

OATH OF OFFICE (General)

0

1. blake Edward Johnson		, do solemnly swear (or affirm) that I will faithfully , of the State of Texas,
execute the duties of the office of Deputy Cons	table	, of the State of Texas,
and will to the best of my ability preserve, protect, and	l defend the	Constitution and laws of the United States and of this
		not directly nor indirectly paid, offered, or promised to
		ble thing, or promised any public office or employment.
as a reward for the giving or withholding a vote at the		
		el las
		Signed Signed
-		- t
Sworn to and subscribed before me at		, Texas, this _2151 day of
DECEMBEL 2023		JORNISON County, Texas
		Seicht Lynn TINX
SEAL		JOHAISON County, Texas
and the second s		County, Texas
Jerri Lynn King		
Notary Public, State of Texas	Page 2 of 3	
Notary ID 13395483-5		
My Commission Evo 00 00 0000		

Filed For Record 9:45AM

FEB 132	024
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THE STATE OF TEXAS County of Johnson ss	April Long County Clerk, Johnson County Texas
The foregoing bond of Blake Edward Johnson Reserve Deputy Constablein and forJohnson	BYCEPUTY
approved in open Commissioner's Court. ATTEST: County Court Johnson	Date February 12, 2024 County Judge, Johnson County, Texas
THE STATE OF TEXAS County of <u>Johnson</u> }ss I, <u>April Long</u> that the foregoing Bond dated the <u>16th</u> day of <u>Nove</u> authentication, was filed for record in my office the <u>13th</u> 9:45 o'clock <u>A</u> M., and duly recorded the <u>13th</u> 9:45 o'clock <u>A</u> M., in the Records of Official Bonds of sa <u>NIA</u> . In Strument number 2024 - 9 WITNESS my hand and the seal of the County Court of said Texas, the day and year last above written. By <u>Lillian Contreras</u> Deputy	day of <u>February</u> , <u>2024</u> , at day of <u>February</u> , <u>2024</u> , at id County in Volume <u>N/A</u> , on page
ACKNOWLEDGMENT (Corporate Off STATE OF SOUTH DAKOTA county of Minnehaha	
Before me, a Notary Public, in and for said County and State	on this <u>16th</u> day of <u>November</u> ,
<u>2023</u> , personally appeared <u>Paul T. Br</u> person who subscribed the name of WESTERN SURETY CO aforesaid officer and acknowledged to me that he executed the sa free and voluntary act and deed of such corporation for the uses a P. DAHL NOTARY PUBLE SOUTH DAKOTA My Commission Expires June 18, 2025	ame as his free and voluntary act and deed, and as the

Filed For Record

Western Surety Company

POWER OF ATTORNEY

April Long County Clerk, Johnson County Texas RV DEPUTY

FEB 1 3 2024

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sioux Falls	
State of	South Dakota	, its regularly elected	Vice President	,
an Atlaman	a Cost with full new an and a sheadth	. Is a safe to a safe and the same later to a	sing any state and and and the sead	

as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Reserve Deputy Constable County of JOHNSON COUNTY PCT 1

Bauder, Assistant Secretary

bond with bond number __66865039

for BLAKE EDWARD JOHNSON

as Principal in the penalty amount not to exceed: \$ 1,500.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attomeys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President with the corporate seal affixed this 16th day of November 2023

STATE OF SOUTH DAKOTA) COUNTY OF MINNEHAHA		
On this <u>16th</u> day of <u>Nc</u> Paul T. Bruflat	ovember , 2023 and L. Bau	_, before me, a Notary Public, personally appeared der

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as _____ Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



Notary Public

To validate bond authenticity, go to <u>www.cnasurety.com</u> > Owner/Obligee Services > Validate Bond Coverage. Form F1975-11-2022

ATTEST

SURETYCOMPANY



Instrument Number: 2024 - 9

Bonds, Oaths, Deputations

Recorded On: February 13, 2024 09:45 AM

Number of Pages: 5

" Examined and Charged as Follows: "

Total Recording: \$0.00

*********** THIS PAGE IS PART OF THE INSTRUMENT ***********

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

File Information:	
Document Number:	2024 - 9
Receipt Number:	20240213000062
Departed Date/Times	Echrucz 12 2024 0

Receipt Number:20240213000062Recorded Date/Time:February 13, 2024 09:45 AMUser:Lillian C

Record and Return To:

JOHNSON COUNTY

Station:

ccl23



STATE OF TEXAS

Johnson County I hereby certify that this Instrument was filed in the File Number sequence on the date/time printed hereon, and was duly recorded in the Official Records of Johnson County, Texas

April Long Johnson County Clerk Johnson County TX

april Forg